



## AMHERST Massachusetts

**TOWN HALL** 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

## Puffer's Pond 2020 Committee

## **PUBLIC IDEA FORUM**

Thursday, October 29, 2009 Glass Room, Bangs Community Center 7:00 p.m.

- 1. Welcome
- Visual Survey
- Likes/Dislikes of Puffer's Pond
- Discussion—Trends
- 5. Good Ideas/Bright Ideas
- Town Staff Presentation
- 7. Question & Answer—Informal Discussions